$\ldots, \ldots, \ldots, \ldots \cup \subseteq \cup \cup \bigcup \bigcup$	E SE 174 OF SECTION 18 & PART OF TH E FIFTH PRINCIPAL MERIDIAN, BISMARCK,	4 & LOTS 1–2 BLOCK 3 EAGLE CREST E NE 1/4 OF SECTION 19, TOWNSHIP 139 BURLEIGH COUNTY. NORTH DAKOTA
ESCRIBED AS FOLLOWS:		
EGREE 10 MINUTES 12 SECOND	CORNER OF LOT 18 BLOCK 1 EAGLE CRE DS EAST, ALONG THE BOUNDARY OF SAID	EAGLE CREST EIGHTH ADDITION, A
OUNDARY, A DISTANCE OF 64 ONTINUING ALONG SAID BOUND	7.15 FEET; THENCE NORTH 33 DEGREES 5 DARY, A DISTANCE OF 802.86 FEET; THEN	ICE NORTH 55 DEGREES 35 MINUTES 34
9 MINUTES 06 SECONDS EAST, INE OF THE NE 1/4 OF SECTIO	DN 19, TOWNSHIP 139 NORTH, RANGE 80	<i>DISTANCE OF 467.40 FEET TO THE EAST WEST; THENCE NORTH 01 DEGREE 10</i>
AID NE 1/4; THENCE NORTH C	DO DEGREES 16 MINUTES 45 SECONDS EA	99 FEET TO THE NORTHEAST CORNER OF ST, ALONG THE EAST LINE OF THE SE E OF 831.04 FEET TO THE BOUNDARY OF
AGLE CREST SIXTH ADDITION; POUNDARY, A DISTANCE OF 140	THENCE SOUTH 89 DEGREES 59 MINUTE D.81 FEET; THENCE SOUTH 56 DEGREES O DARY, A DISTANCE OF 79.71 FEET; THENC	32 SECONDS WEST, ALONG SAID 18 MINUTES 31 SECONDS WEST,
ECONDS WEST, CONTINUING AL F LOT 3 BLOCK 3 EAGLE CRES	ONG SAID BOUNDARY, A DISTANCE OF 52 ST SIXTH ADDITION; THENCE NORTH OO D	20.14 FEET TO THE SOUTHWEST CORNER EGREES 15 MINUTES 27 SECONDS EAST,
ENTERLINE OF PRAIRIE HAWK L EST, ALONG SAID CENTERLINE,	LOT 3, AND ITS NORTHERLY EXTENSION, DRIVE RIGHT-OF-WAY; THENCE NORTH 90 A DISTANCE OF 44.45 FEET; THENCE WE	DEGREES OO MINUTES OO SECONDS STERLY AND TO THE RIGHT, CONTINUING
6 DEGREES OO MINUTES OO SE O THE EAST LINE OF ELK RIDG	500.00 FOOT RADIUS CURVE, AN ARC LU CONDS WEST, CONTINUING ALONG SAID C E SECOND ADDITION; THENCE SOUTHERLY	ENTERLINE, A DISTANCE OF 259.52 FEET AND TO THE RIGHT, ALONG SAID EAST
ECONDS WEST AN ARC LENGTH	US CURVE, THE RADIUS OF WHICH BEARS 1 OF 106.81 FEET; THENCE SOUTH 20 DE LINE, A DISTANCE OF 331.89 FEET; THEN	GREES 06 MINUTES 49 SECONDS WEST,
HENCE SOUTH 36 DEGREES 37	JRVE, CONTINUING ALONG SAID EAST LINE MINUTES 12 SECONDS WEST, CONTINUING HERLY AND TO THE LEFT, ON 600.00 FOG	ALONG SAID CENTERLINE, A DISTANCE
ONTINUING ALONG SAID EAST I	TH OF 414.59 FEET; THENCE SOUTH O2 D LINE, A DISTANCE OF 645.87 FEET; THEN CONTINUING ALONG SAID EAST LINE AND	CE SOUTHERLY AND TO THE LEFT, ON A
RC LENGTH OF 298.26 FEET; 50.93 FEET; THENCE SOUTHER	THENCE SOUTH 11 DEGREES 30 MINUTES PLY AND TO THE RIGHT, ON A 1,120.00 F	52 SECONDS EAST, A DISTANCE OF
OUTHERLY AND TO THE LEFT, OUTH LINE OF THE NE 1/4 OF	ON A 1,000.00 FOOT RADIUS CURVE, AN SECTION 19, TOWNSHIP 139 NORTH, RAN	ARC LENGTH OF 403.53 FEET TO THE IGE 80 WEST; THENCE SOUTH 88
F BEGINNING.	NDS EAST, ALONG SAID SOUTH LINE, A D	ISTANCE OF 824.64 FEET TO THE POINT
ONTAINING 99.91 ACRES, MORE	UR LESS.	
SURVEYOR'S CERTIFICATE		
THAT THE APPROVED PLAT IS AND COMPLETED ON	A TRUE COPY OF THE NOTES OF A SUR	ATE OF NORTH DAKOTA, HEREBY CERTIFY VEY PERFORMED UNDER MY SUPERVISION FORMATION SHOWN HEREON IS TRUE AND
	Y KNOWLEDGE AND BELIEF, THAT ALL MOI ITS HAVE BEEN SET, AND THAT ALL DIME	
	SWENSON, HAGEN & CO. P.C. 909 BASIN AVENUE BISMARCK, NORTH DAKOTA	TERRY BALTZER
	58504	PROFESSIONAL LAND SURVEYOR N.D. REGISTRATION NO. 3595
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JTSON, HENRY ALBERS, JEANETTE ALBERS, MICHAEL HOFFMAN, AND PAULETTE THURN, BEING THE OWNERS AND OPRIETORS OF THE PROPERTY SHOWN HEREON HAVE CAUSED THAT PORTION DESCRIBED HEREON TO BE SURVEYED D PLATTED AS "ELK RIIDGE THIRD ADDITION", BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA, AND DO SO DEDICATE REETS AS SHOWN HEREON INCLUDING ALL SEWER, CULVERTS, WATER AND OTHER PUBLIC UTILITY LINES WHETHER OWN HEREON OR NOT TO THE PUBLIC USE FOREVER.

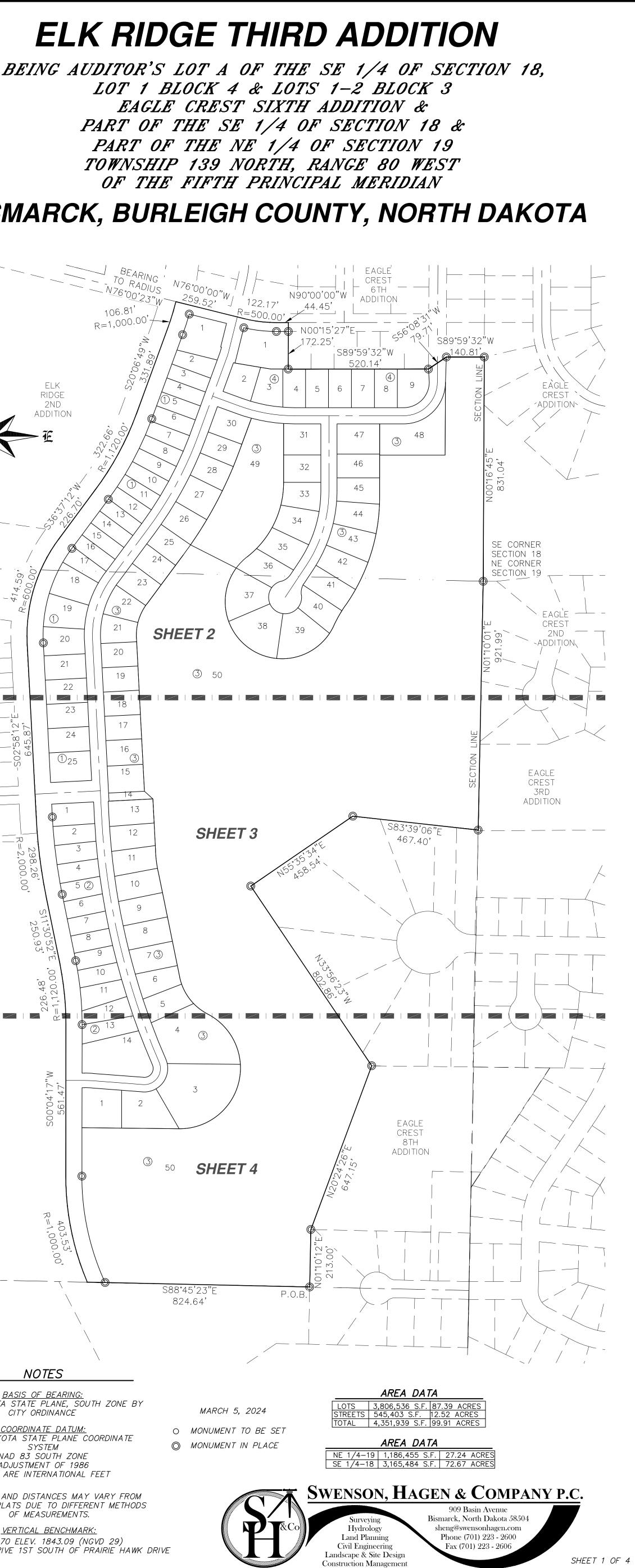
THEY ALSO DEDICATE EASEMENTS TO THE CITY OF BISMARCK TO RUN WITH THE LAND, FOR GAS, ELECTRIC, EPHONE OR OTHER PUBLIC UTILITIES OR SERVICES ON OR UNDER THOSE CERTAIN STRIPS OF LAND DESIGNATED REON AS UTILITY EASEMENTS.

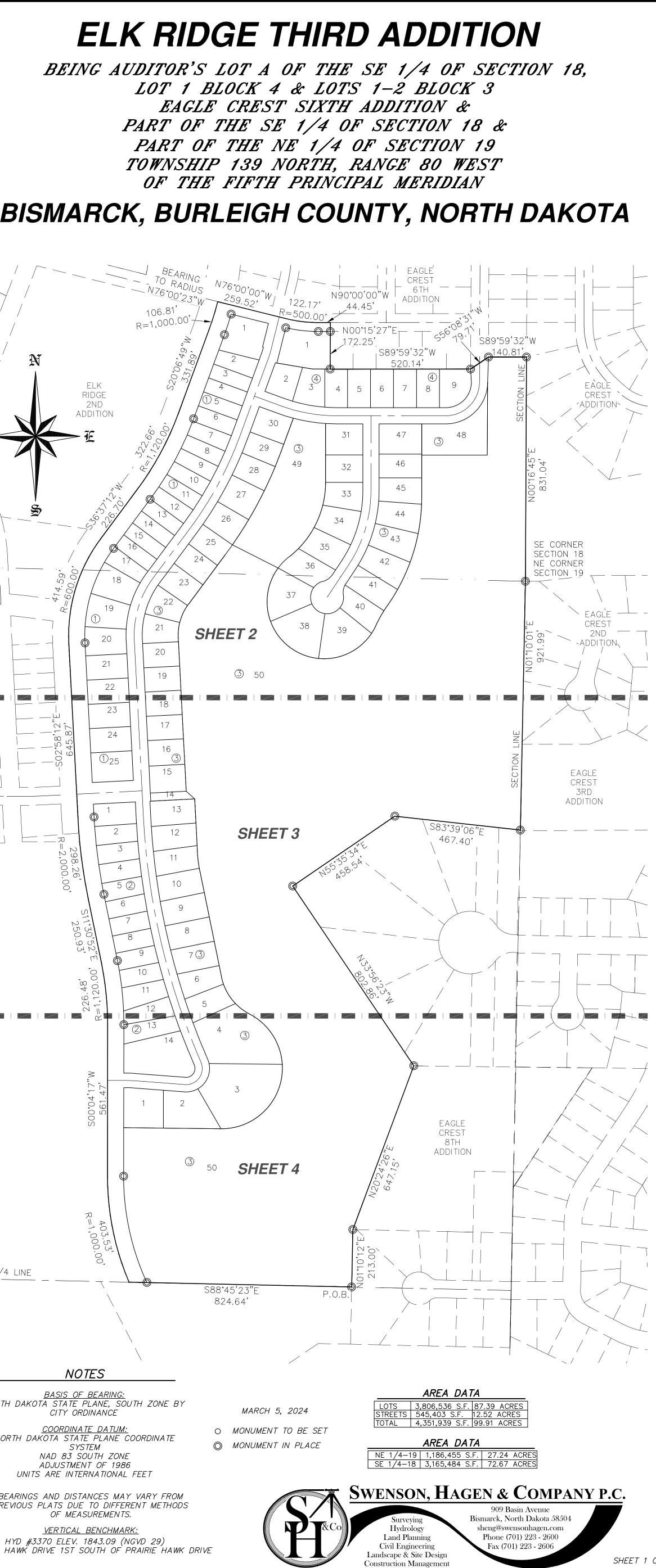
THEY ALSO DEDICATE SANITARY SEWER EASEMENTS TO THE CITY OF BISMARCK TO RUN WITH THE LAND FOR USE ALL LAND OWNING PARTIES TO CONSTRUCT, OPERATE, MAINTAIN AND REPAIR SANITARY SEWER FACILITIES UNDER UPON THOSE AREAS DESIGNATED AS SUCH. GRANTEE SHALL HAVE THE RIGHT TO INGRESS AND EGRESS ACROSS PROPERTY OF GRANTOR FOR THE PURPOSE HEREIN GRANTED

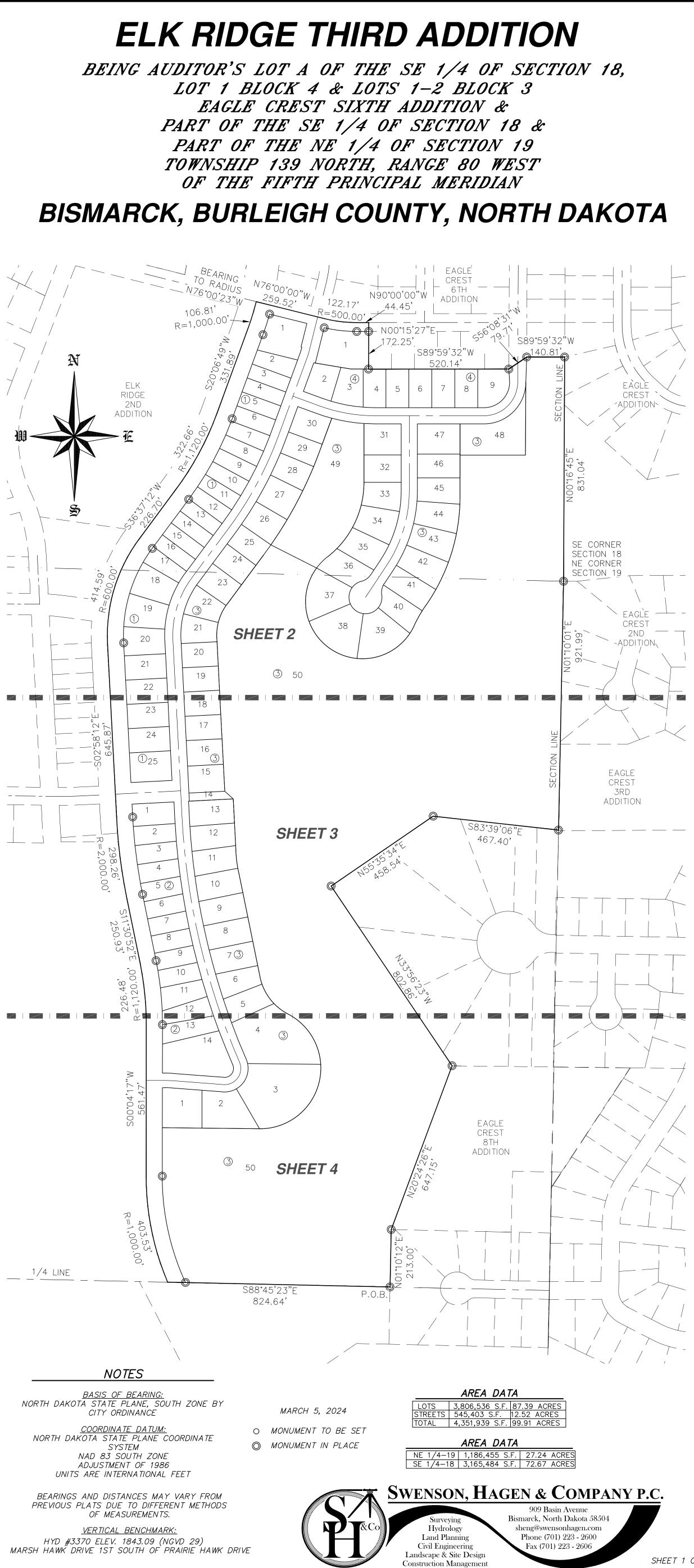
THEY FURTHERMORE DEDICATE UNTO THE CITY OF BISMARCK "STORM WATER AND DRAINAGE EASEMENTS" TO RUN THE LAND FOR THE PURPOSE OF STORM SEWER AND SURFACE WATER DRAINAGE UNDER, OVER, THROUGH D/OR ACROSS THOSE AREAS DEDICATED HEREON AS "STORM WATER AND DRAINAGE EASEMENTS" FOR THE RPOSE OF CONSTRUCTION, RECONSTRUCTION, REPAIR, ENLARGING AND MAINTAINING STORM WATER MANAGEMENT CILITIES TOGETHER WITH NECESSARY APPURTENANCES THERETO FOR STORM WATER, STORM SEWER AND SURFACE TER DRAINAGE AND MANAGEMENT OF SAID STORM WATER FLOW IN A MANNER THAT WILL PERMIT THE FREE AND OBSTRUCTED FLOW OF WATER UNDER, OVER AND/OR ACROSS THE EASEMENT AREA.

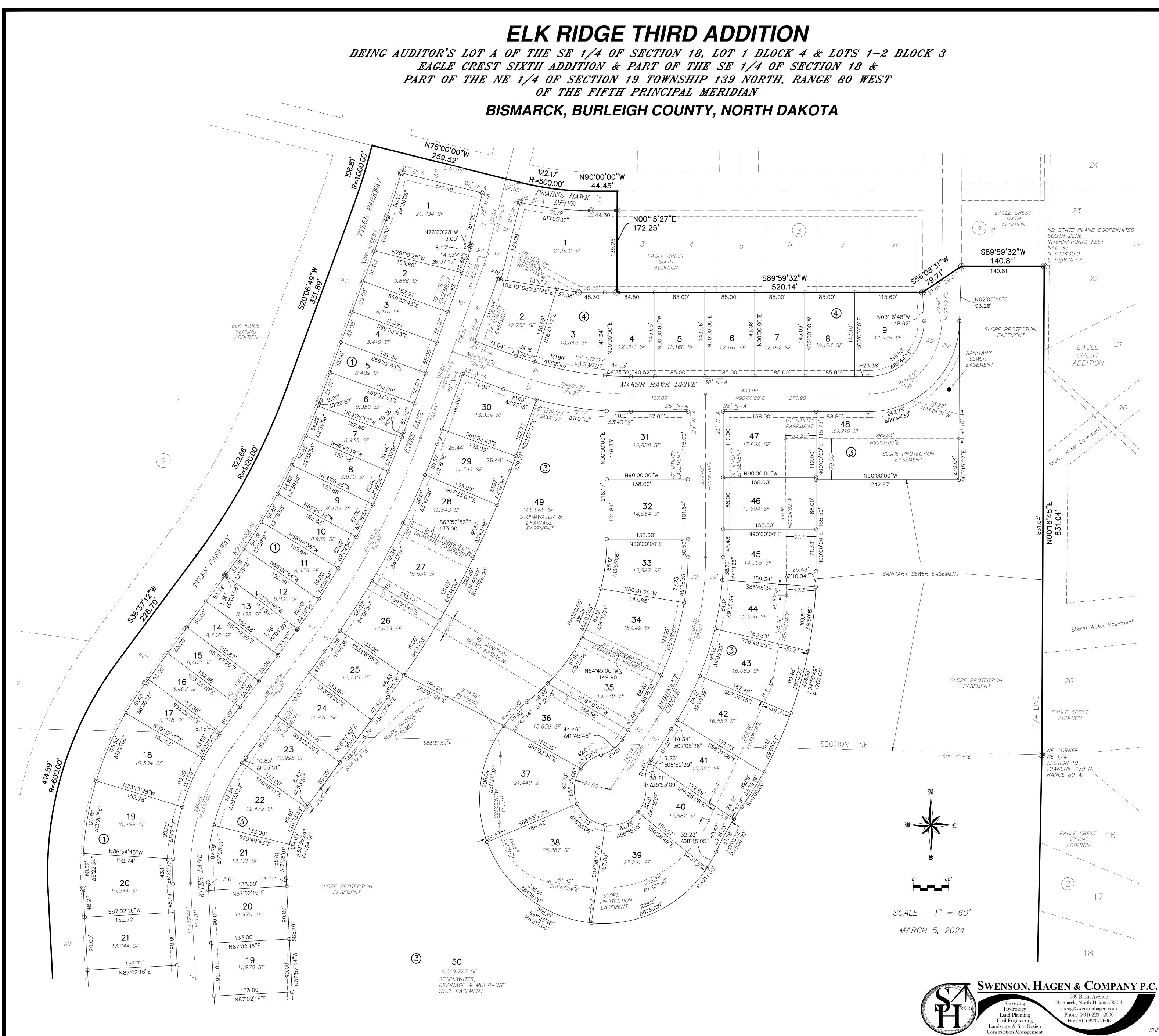
STATE OF NORTH DAKOTA) ) COUNTY OF BURLEIGH )	RON KNUTSON, PRESIDENT BISMARCK NORTH DEVELOPERS, LLC 555 HIGHWAY 1804 NE BISMARCK, ND 58503 OWNER, LOTS 2–25 BLOCK 1 ALL OF BLOCK 2 LOTS 1–49 BLOCK 3 LOTS 2–9 BLOCK 4
ON THIS DAY OF, 2 PRESIDENT OF BISMARCK NORTH DEVELOPERS, LLC, P EXECUTED THE FOREGOING CERTIFICATE AND HE ACK	2024, BEFORE ME PERSONALLY APPEARED RON KNUTSON, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO KNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
	NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES
STATE OF NORTH DAKOTA) ) COUNTY OF BURLEIGH )	RON KNUTSON, GENERAL PARTNER TYLER COULEE, LLP 555 HIGHWAY 1804 NE BISMARCK, ND 58503 CO-OWNER, LOT 50 BLOCK 3
ON THIS DAY OF, 2 PARTNER OF TYLER COULEE, LLP, KNOWN TO ME TO OREGOING CERTIFICATE AND HE ACKNOWLEDGED TO	2024, BEFORE ME PERSONALLY APPEARED RON KNUTSON, GENERAL BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE ME THAT HE EXECUTED THE SAME.
	NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES
STATE OF NORTH DAKOTA) ) COUNTY OF BURLEIGH )	TRACI L. HILSABECK, PERSONAL REPRESENTATIVE THE ESTATE OF HENRY ALBERS CO-OWNER, LOT 1 BLOCK 4
	2024, BEFORE ME PERSONALLY APPEARED TRACI L. HILSABECK, RY ALBERS, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND IE ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.
	NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES
STATE OF) ) COUNTY OF )	MITCHELL H. ALBERS, PERSONAL REPRESENTATIVE THE ESTATE OF HENRY ALBERS CO-OWNER, LOT 1 BLOCK 4
ERSONAL REPRESENTATIVE OF THE ESTATE OF HEN	2024, BEFORE ME PERSONALLY APPEARED MITCHELL H. ALBERS, RY ALBERS, KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
	NOTARY PUBLIC COUNTY, MY COMMISSION EXPIRES
STATE OF NORTH DAKOTA) ) COUNTY OF BURLEIGH )	JEANETTE ALBERS CO-OWNER, LOT 1 BLOCK 4
ON THIS DAY OF, 2 NOWN TO ME TO BE THE PERSON DESCRIBED IN AN CKNOWLEDGED TO ME THAT HE EXECUTED THE SAM	2024, BEFORE ME PERSONALLY APPEARED JEANETTE ALBERS, ND WHO EXECUTED THE FOREGOING CERTIFICATE AND HE 1E.
	NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES
STATE OF NORTH DAKOTA) ) COUNTY OF BURLEIGH )	PAULETTE THURN, PERSONAL REPRESENTATIVE THE ESTATE OF MICHAEL HOFFMAN CO-OWNER, LOT 1 BLOCK 1
ERSONAL REPRESENTATIVE OF THE ESTATE OF MICH	2024, BEFORE ME PERSONALLY APPEARED PAULETTE THURN, HAEL HOFFMAN, KNOWN TO ME TO BE THE PERSON DESCRIBED IN ND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
STATE OF NORTH DAKOTA)	NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES
COUNTY OF BURLEIGH )	PAULETTE THURN CO-OWNER, LOT 1 BLOCK 1
ON THIS DAY OF, 2 NOWN TO ME TO BE THE PERSON DESCRIBED IN AN CKNOWLEDGED TO ME THAT SHE EXECUTED THE SA	2024, BEFORE ME PERSONALLY APPEARED PAULETTE THURN, ND WHO EXECUTED THE FOREGOING CERTIFICATE AND SHE ME.
	NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES
STATE OF NORTH DAKOTA) ) COUNTY OF BURLEIGH )	RON KNUTSON CO-OWNER, LOT 50 BLOCK 3
ON THIS DAY OF, 2 O ME TO BE THE PERSON DESCRIBED IN AND WHO O ME THAT HE EXECUTED THE SAME.	2024, BEFORE ME PERSONALLY APPEARED RON KNUTSON, KNOWN EXECUTED THE FOREGOING CERTIFICATE AND HE ACKNOWLEDGED

NOTARY PUBLIC BURLEIGH COUNTY, NORTH DAKOTA MY COMMISSION EXPIRES \_\_\_\_\_

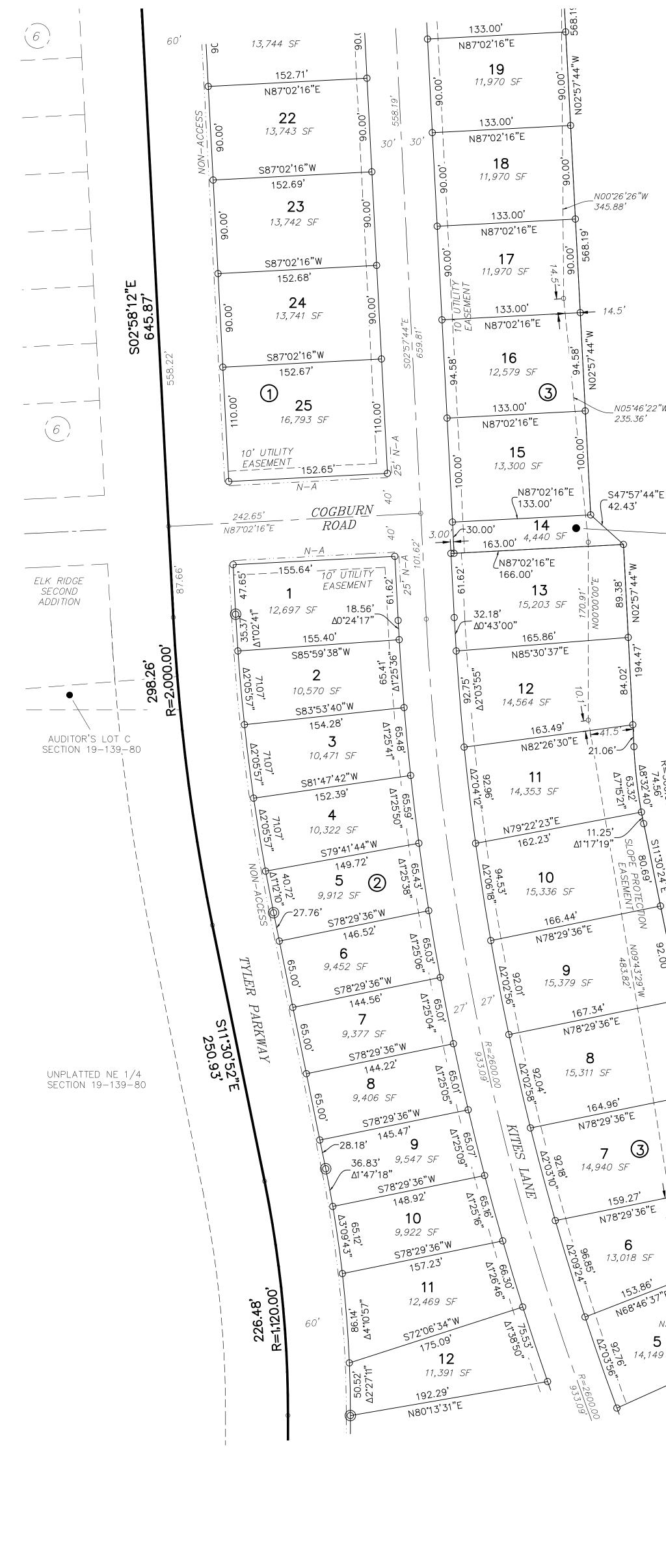








BEING AUDITOR'S LOT A OF THE SE 1/4 OF SECTION 18, LOT 1 BLOCK 4 & LOTS 1-2 BLOCK 3 EAGLE CREST SIXTH ADDITION & PART OF THE SE 1/4 OF SECTION 18 & PART OF THE NE 1/4 OF SECTION 19 TOWNSHIP 139 NORTH, RANGE 80 WEST OF THE FIFTH PRINCIPAL MERIDIAN



# ELK RIDGE THIRD ADDITION

### BISMARCK, BURLEIGH COUNTY, NORTH DAKOTA

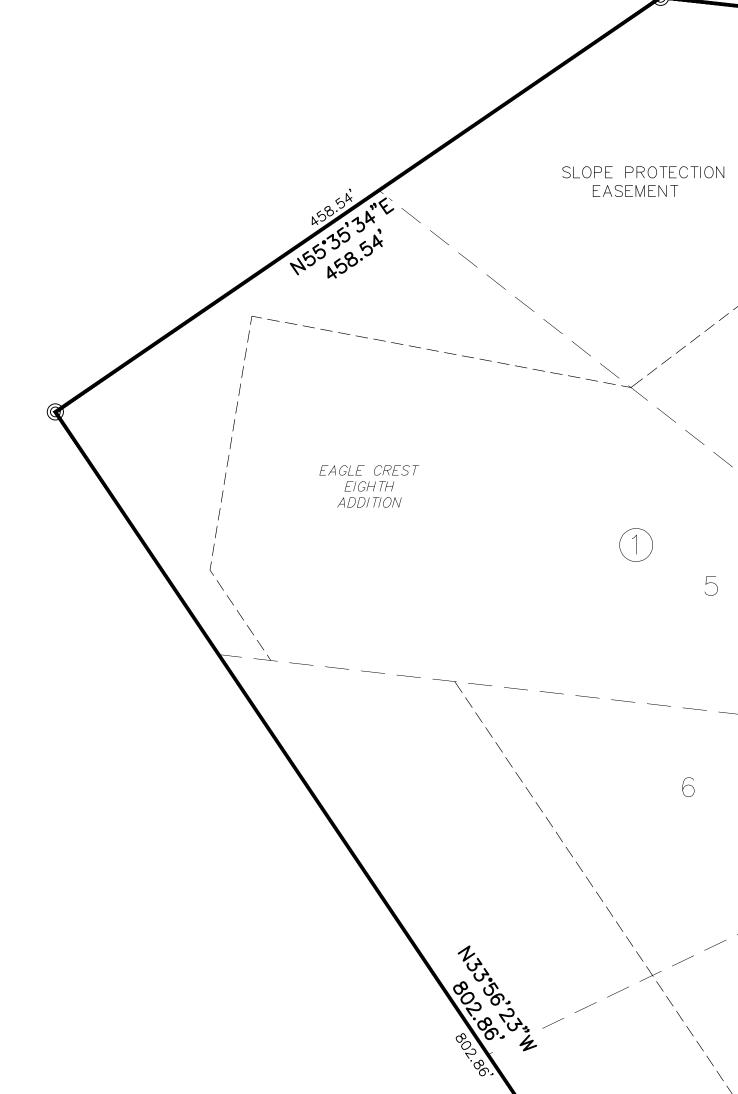
3 50 2,310,727 SF STORMWATER, DRAINAGE & MULTI–USE TRAIL EASEMENT

## \_N05°46'22"W

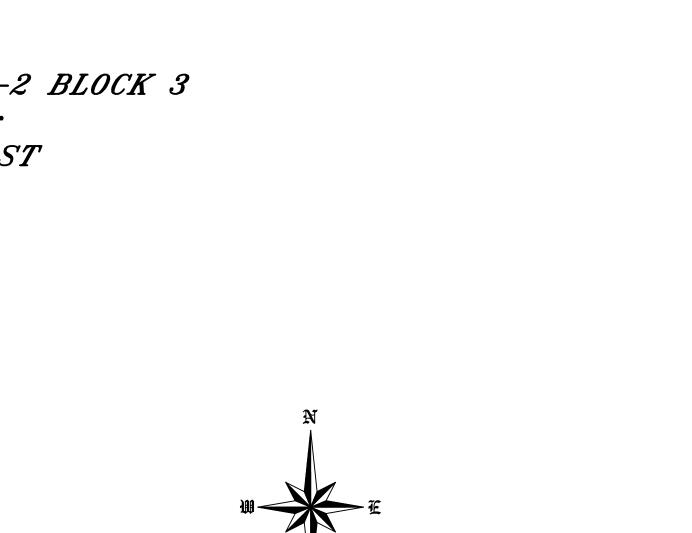
S47°57'44"E

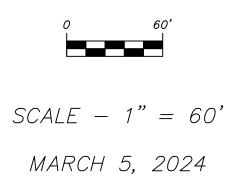
### STORMWATER, DRAINAGE & MULTI-USE TRAIL EASEMENT

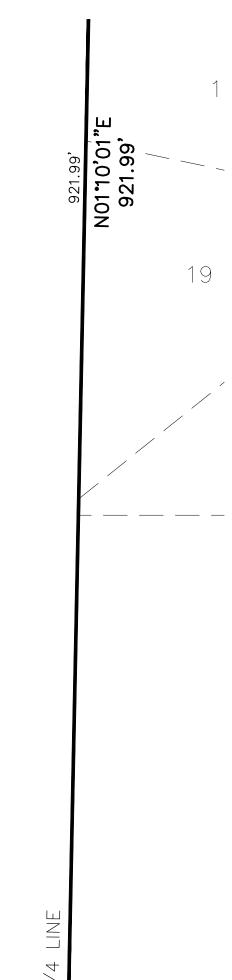
N30°01'48"W\_ 148.97'  $\begin{array}{c} 148.97^{\prime} \\ 148.97^{\prime} \\ 03.76 \\ 03.76 \\ 03.76 \\ 03.76 \\ 14,149 \\ 56 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\ 12.59 \\$ 

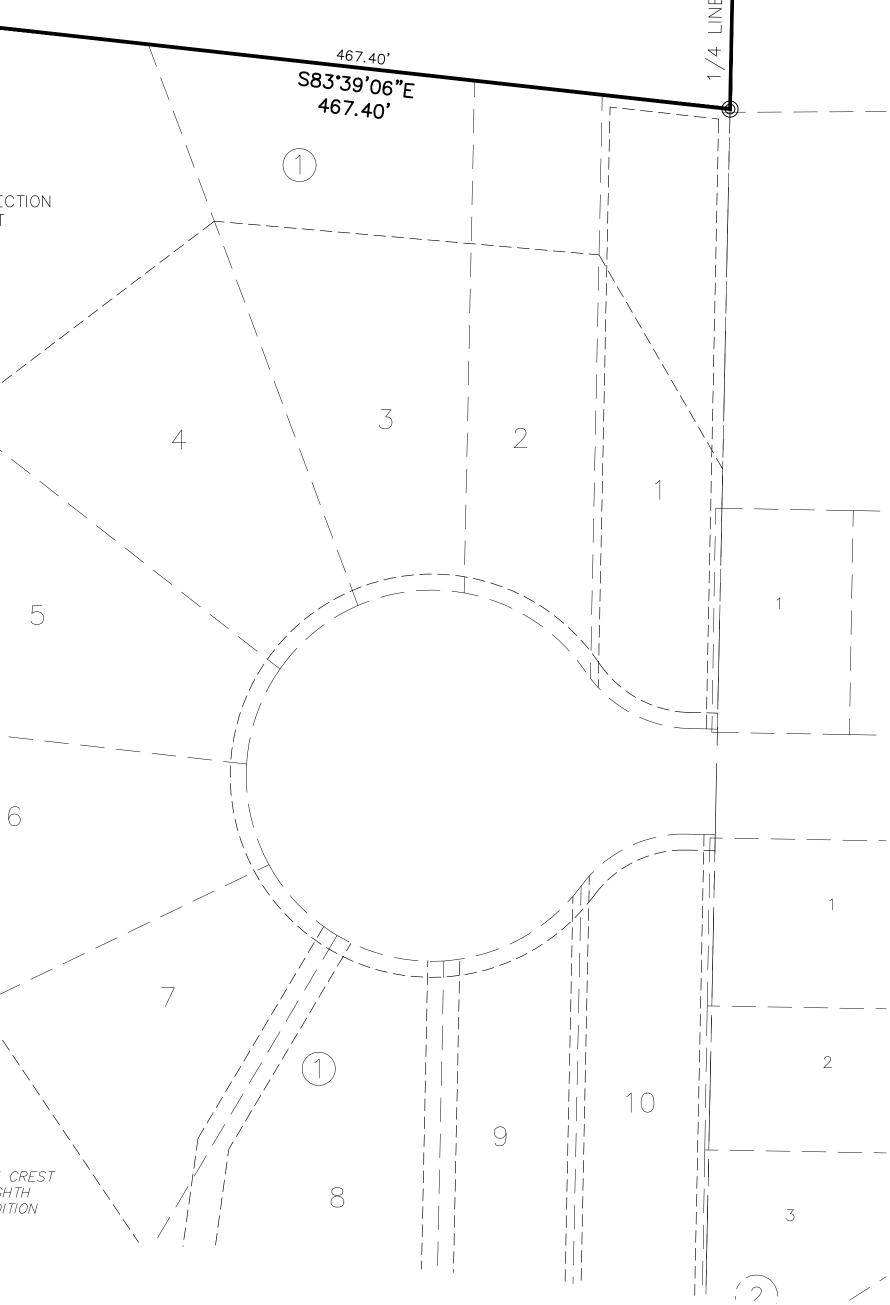


EAGLE CREST EIGHTH ADDITION

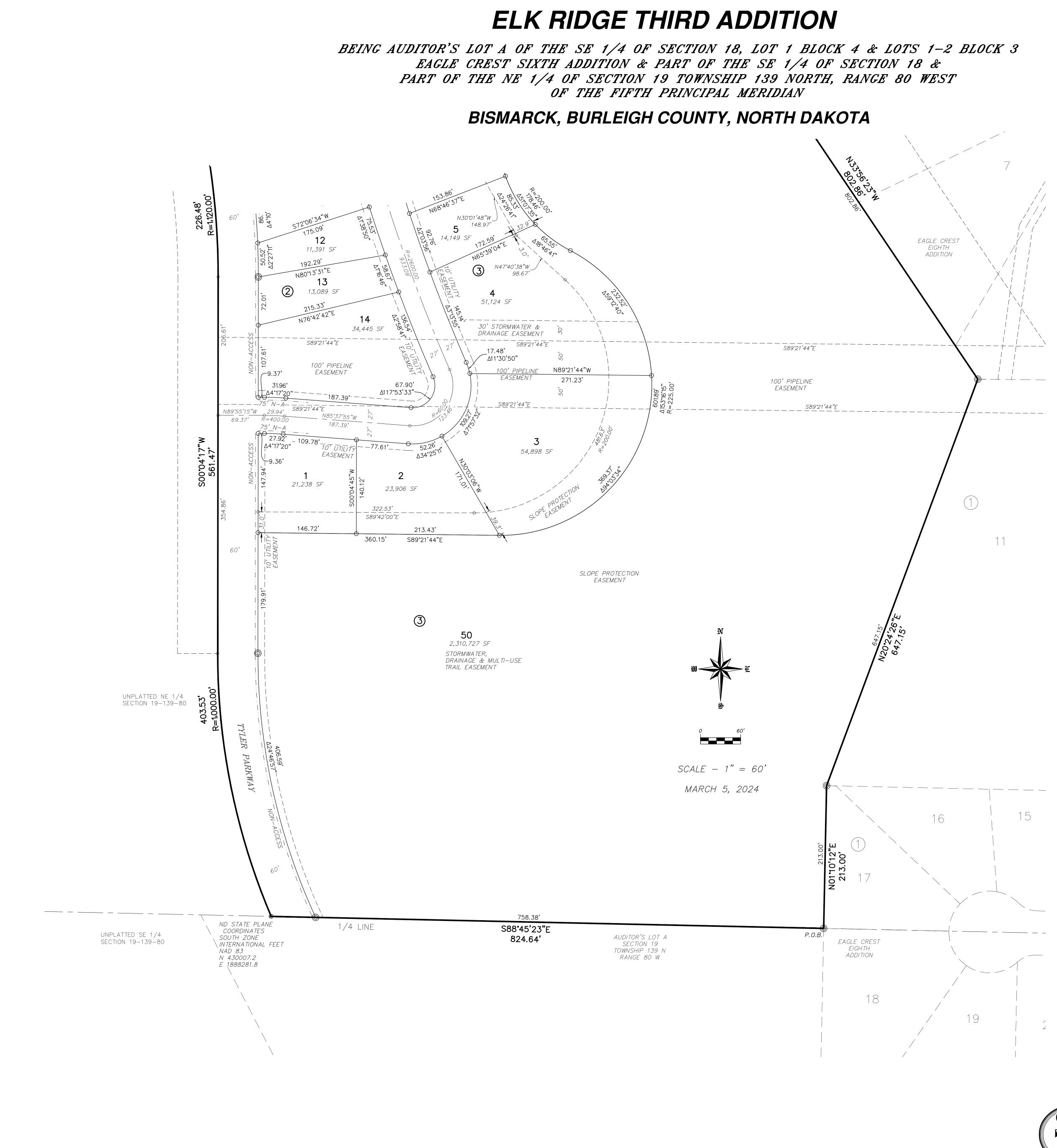








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SHEET 4 OF 4